A PUBLIC DOCUMENT

## STATEMENT OF ECONOMIC INTERESTS

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## **COVER PAGE**

Please type or print in ink.		2018 MAR - 1	PM 4: 05	
NAME OF FILER (LAST)	(FIRST)		(MIDDLE)	
Yu	John	Britis Ch	Nikaliki p.	
1. Office, Agency, or Court		115 119		
Agency Name (Do not use acronyms)	**************************************	· · · · · · · · · · · · · · · · · · ·		***************************************
Department of Conservation				
Division, Board, Department, District, if applicable		Your Position		
DOGGR	Associate Oil & Gas Engineer			
► If filing for multiple positions, list below or on a	in attachment. (Do not use	acronyms)		
Agency:		Position:		
2. Jurisdiction of Office (Check at least o	ne box)			
ズ  State		☐ Judge or Court Commission	ner (Statewide Jurisdiction)	
Multi-County		County of		
City of		Other		
3. Type of Statement (Check at least one l	pox)			<del>edungan kanan kanan</del>
★ Annual: The period covered is January 1, 2 December 31, 2017.	•	Leaving Office: Date Left (Check one)		
The period covered is01	, through	,	January 1, 2017, through the	date of
Assuming Office: Date assumed/_		<ul> <li>The period covered is the date of leaving office</li> </ul>		through
Candidate: Date of Election	and office sought,	if different than Part 1:		
4. Schedule Summary (must complet	e) ▶ Total number	of pages including this cov	er page:	
Schedules attached				
Schedule A-1 - Investments – schedule a	attached	Schedule C - Income, Loans, & B	usiness Positions – schedule	attached
Schedule A-2 - Investments - schedule a				
Schedule B - Real Property - schedule a	uttached	Schedule E - Income - Gifts - Tra	avel_Payments – schedule_att	ached
-or-				
None - No reportable interests on a	ny schedule			
5. Verification	Microsophic appropriation of references and the interest and the second of the second		nder, genry merkhand i Mallingerik komposition bilder men bedige di beddit med di designi bedigen bilandi.	
MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Documer	CITY	STATE	ZIP CODE	
4800 Stockdale HWY, Ste 100	Bakers	sfield CA	933 <b>0</b> 4	
DAYTIME TELEPHONE NUMBER	<u> </u>	E-MAIL ADDRESS	~	····
( 661 ) 334-4603	John.Yu@conservation.ca.gov			
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.				
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.				
Date Signed 2/23/18	s	ignature <i>Joliu /</i>	0 Su	
(month, day, year)		(File the originally'sign	ed statement with your filing official.)	